

## Scholarship/Award Opportunities February 2020

| Application<br>Deadline | Name of Scholarship/Award  | Amount               |
|-------------------------|--|----------------------|
| March 31,<br>2020       | <ul> <li>Central Bucks Chamber of Commerce Women in Business<br/>Partnership Scholarship</li> <li>Eligibility: Young woman ages 17 to 24 who will be<br/>enrolling in an accredited institution; must<br/>demonstrate educational merit and financial need</li> <li>To apply: Complete application form and short essay;<br/>submit along with two letters of recommendation<br/>and W-2s</li> <li>Application form will be available in the Main Office</li> </ul>  | \$2 <i>,</i> 500     |
| April 3, 2020           | <ul> <li>Thomas W. O'Brien Memorial Scholarship</li> <li>Eligibility: Senior planning to attend post-secondary education and major in a career and technical field; applicant must be available for a possible telephone interview</li> <li>To apply: Complete application form, personal essay, and submit with high school transcripts, two letters of recommendation and the letter of acceptance from the post-secondary institution you will attend</li> <li>Application form will be available in the Main Office</li> </ul> | \$1,500              |
| April 15, 2020          | <ul> <li>Graybar Construction Trades Scholarship</li> <li>Eligibility: Senior planning to enroll full time in a community college, technical school, trade school, vocational school or apprenticeship program to work in the construction trades (electrical, HVAC, (Continued on next page)</li> </ul>   | \$1,000<br>renewable |



plumbing, pipefitting, welding); have a minimum GPA of 2.5; demonstrate financial need

• To apply, visit: https://www.graybar150.com/scholarship/

| Application<br>Deadline | Name of Scholarship/Award   | Amount  |
|-------------------------|---|---------|
| March 20,<br>2020       | 2020 Knights of the Golden Eagle Scholarship  |         |
|                         | <ul> <li>To apply: Complete application, scholarship essay and<br/>attach a copy of your transcript</li> </ul>                          | \$3,000 |
|                         | <ul> <li>Application form will be available in the Main Office</li> </ul>   |         |
| Manah 1                 | Greater BucksMont Chamber of Commerce Scholarship   |         |
| March 1,<br>2020        | <ul> <li>To apply: Complete application and scholarship essay</li> <li>Application form will be available in the Main Office</li> </ul> | \$1,000 |